

The method to end any difference is

“Give a donation instantly and thereby perform the greatest charity.”

Today, BapDada will tell you a story with illustrations about the conversation that took place between Bap and Dada early in the morning. Everyone is very interested in listening to stories. So, what is today's story? Brahma Baba was walking around the subtle region garden. Whilst walking around, who appeared in front of him? Who is constantly in front of the Father? All of you know this very well, do you not? The Father turns the beads of the rosary of the children. Which rosary? The rosary of virtues. So Brahma Baba was turning the beads of the rosary of virtues. Father Shiva asked Brahma: “What are you thinking about?” Brahma Baba replied: “Whatever is Your work is also my work.” I was looking at the rosary of the children's virtues. Father Shiva asked: What did you see? What would he have seen? Some children had a rosary that was just like a necklace. The rosary of some children was so long that it reached their feet. Some children had rosaries of many rows of beads. Some children were adorned with so many rosaries, it was as though the rosaries had become their dress.

On seeing the children who were adorned with the rosaries of various virtues, Brahma Baba become very pleased. Do you all know the rosary of your own virtues? To what extent are you adorned? Do you look at this portrait of yours? Brahma Baba was drawing their portraits as an artist who does linedrawing sketches draws. He was drawing the lines of fortune on

your portraits. You too can draw your own portrait. You can draw a picture of your own fortune, can you not? You can take a photograph, can you not? Do you know how to take a photograph? Yours? Or, that of others? Do you know how to take your own photograph? So, today, everyone's photograph was taken in the subtle region. It must be such a huge camera. It wasn't only the photos of all of you who are sitting here, but it was a photograph of all Brahmins. When Baba saw all of you adorned with your rosaries, what special speciality did Baba see in many of the children? Each virtue was like a diamond of various forms and colours. There were four particular types of colour. The four colours of the four main subjects were portrayed. You know the subjects, do you not? Gyan, yoga, dharna and seva (service).

What is the colour of someone who is an embodiment of knowledge? The colour of someone who is an embodiment of knowledge is golden. Because the diamond had a light golden colour, all the other colours were visible within it. All the many rays of different colours were visibly sparkling as they emerged from just the one diamond. It seemed as though the sun was shining from a distance. This was even more beautiful because of all the colourful rays that were very clearly visible from a distance. Is the picture of how the diamonds were sparkling emerging in your mind?

The symbol of remembrance: This is easy, is it not? What do you do when you sit here in remembrance? You have a red coloured light. However, there was also a golden colour mixed with this red colour. This particular colour does not exist in your world. It would only be said in name to be red in colour.

The symbol for dharna (inculcation of divine virtues): White colour. However, within that white colour, there is a beautiful sparkling colour similar to that in the centre of a moon. Or, when a light yellow colour is added to the colour of moonlight, then it would be visible like moonlight, but because it has a sparkling colour, its sparkle becomes even more beautiful. You would not be able to create that colour here, because this is sparkling colour. No matter how much you try, how could the colours that exist in the subtle region be created here?

The symbol for service: a green colour. By serving you create greenery everywhere (you make everything flourish). You change the forest of thorns into a garden of flowers.

So, did you hear what the four colours represent? Everyone was adorned with diamond rosaries of these four colours. You all had this rosary around your neck. However, there was a difference in the size and sparkle of each rosary. Some had a large rosary of an embodiment of knowledge. Some had a long rosary of an embodiment of remembrance. Some had all four rosaries $\frac{3}{4}$ each a little different. Those who had many rows of all four colours appeared to be so beautiful! So, BapDada was looking at all of your results that were seen in the form of your rosaries. Seen from a distance, the diamonds were sparkling like a line of small lights. That was the picture. Then, having seen the results from this picture, Brahma Baba asked: has the adornment of all the children been completed according to the speed of time? A difference was visible in the results. So, how will this difference be ended? Brahma Baba replied: Children are making a lot of effort for this. Together with making effort, they also desire this. They even have the thought to do this. Therefore, what else remains? All of you know this, do

you not? You have all become knowledgeable. So, tell Baba what difference still remains to be finished so that the necklace of some, the other rosaries that reach to the feet and the many rows of rosaries of others all become completely equal.? You all listen to the same teachings. You all tell others the same teachings. The method you all use is the same. The Bestower too is only One. The rules are also the same for all of you. So, what is the difference that still remains? Why is there a difference?

Brahma Baba was feeling a lot of love for the children. He had a lot of enthusiasm for all the pictures to be completed. He felt that all the children should be adorned with rosaries right now. Baba can adorn you with a rosary, but you also need power to wear that rosary. You also need power to take care of it. Therefore, Brahma asked Father Shiva: What is the matter? Why aren't the children becoming fully adorned so that everyone can return home together? Only those who are fully adorned will go with him. What was the cause of this that Baba showed. Father Shiva said: The difference is very tiny. Everyone thinks about it and everyone does it. However, some think and do at the same time, that is, their thinking and doing are simultaneous. Therefore, they are becoming complete. Others think and also do, but there is a gap between their thinking and their doing. They all think about it very well, but they do it after some time. They do not do it at that same time. This is why, after some time, the intensity and enthusiasm they have in their thoughts at that time reduces by a percentage. It is similar to the difference between eating something hot and fresh and eating something cold and stale. There is a difference in the strength you receive from eating something fresh and something stale. No matter how delicious something is, when it is kept for some time, it does not give the same result as it would if eaten fresh. There is a difference between the results of those who think and do something at the same time, and those who think about

something today and do it tomorrow. Because of the gap in time, first, as you were told, the percentage is reduced. There is a difference in the vitamins of something fresh and something stale. Second, because of the gap in time, problems come in the form of obstacles. Therefore, your thinking and doing should be simultaneous. This is known as donating instantly and performing great charity. Otherwise, instead of it being great charity, it becomes just charity. So, there is a difference, is there not? There is a difference between the attainment one receives from great charity and just charity. Do you understand what the cause is? It is a small cause. You do do everything. It is just that instead of doing it “now” (ab), you do it after “some time” (kab). This is the cause of your having to labour. Therefore, Brahma Baba says to you children: Now, find an answer to this cause. Did you listen to today’s story, the story told between the two fathers? What will you do now? Find a solution to the cause. To find the solution means constructing something. Then, there will be new construction within yourself and also the world. Achcha.

To those who remain constantly fully adorned^{3/4} to those who make their thinking and their doing equal^{3/4} to those who are constantly equal to the Father and who instantly donate and perform great charity^{3/4} to those who fulfil the pure desires of both fathers^{3/4} to such complete souls, BapDada’s love, remembrance and namaste.

You servers remain on the stage of service from amrit vela until night. Even whilst you are resting, you are on the stage. Even whilst sleeping, you are on the stage playing your part. Everyone’s vision is on how you sleep. Therefore, to be a server means to be one who performs every act on stage. You are in front of the world at every step and every second. You servers

must constantly consider yourselves to be hero actors. You are not just sitting at your centre, but on the stage – on the world stage. When you pay this much attention, every thought you have and every action you perform will be elevated. You will naturally pay attention. You won't have to pay special attention, but because you are on the stage, there would be attention paid naturally. Constantly consider yourself to be a worthy to be worshipped soul, that is, a pure soul. You are worthy of being worshipped every cycle. By considering yourself to be worthy of being worshipped, your thoughts and dreams will remain pure. Do you have this much intoxication? In any case, the majority of servers are kumaris. You kumaris have become double kumaris: A Brahma Kumari and a kumari. Therefore, you are so elevated! Even now, in your final birth, your eightyfourth birth, the feet of you kumaris are worshipped. It is because you became so pure that you are worshipped. Kumaris are never allowed to bow down. Everyone else bows at the feet of kumaris. They wash the feet of kumaris and drink that water. So which kumaris are they? They are the Brahma Kumaris. So you servers are such elevated souls! Who is being worshipped? It is all of you. There is also a song that goes, "This worship takes place in every home...." This is why it can be said that you are being worshipped. Look, even BapDada says, "Namaste", to you. It is because you are so worthy of being worshipped that even BapDada says "Namaste" to you. By remaining an embodiment of this awareness, you will continue to make progress – progress for yourself and also for service. All obstacles will then stop. All specialities are contained within this awareness. Achcha.

BapDada meeting groups:

The solution to the many problems in life is to have the awareness of the

pilgrimage place.

It is a great fortune to reach the land of the Bestower of Fortune. This place is not an empty place, but a great pilgrimage place. People on the path of bhakti believe that when they visit a pilgrimage place, all of their sins are absolved. However they don't know when and how this happens. You children experience that by coming to this pilgrimage place at this time, you become charitable souls. The awareness of this pilgrimage place takes you beyond all problems in life. This awareness works like a talisman (lucky charm). Whenever you remember this place, then the peace and happiness of this place emerges in your life. Therefore, you have become fortunate charitable souls, have you not? Even to visit this land is a sign of fortune. This is why you are very, very fortunate. You have become fortunate. However, to become one hundred times fortunate or even multimillion times fortunate is in your own hands. The Father has made you fortunate, and it is this fortune that can help you from time to time. Whenever anything happens, then just use your intellect to come to Madhuban. Then you will experience yourself swinging in the swing of peace and happiness.

A spinner of the discus of selfrealisation is to be an embodiment of success.

Do all of you consider yourselves to be spinners of the discus of self-realisation? Have you become embodiments of whatever praise the Father has? Just as every act the Father performed is even now praised as a divine act so, too, is every act you perform like a divine act? Have you become those who perform such divine acts? Do you ever perform ordinary acts? Those who have become spinners of the discus of selfrealisation like the

Father would never perform ordinary acts. Whatever acts you perform would have success merged within them. There would be no question as to whether they will be successful or not. You would have the faith that success is guaranteed. Those who are the spinners of the discus of selfrealisation would also be conquerors of Maya. Because they are conquerors of Maya, they would be embodiments of success. Those who are embodiments of success would constantly be multimillion times fortunate at every step. Do you experience yourselves to be multimillions times fortunate in this way? Have you accumulated such an income that will last you for twenty one births? To be part of the sun dynasty means to accumulate enough for twentyone births. Therefore, constantly continue to accumulate at every second. Achcha.

Do you constantly consider yourselves to be the ignited lamps? You lamps of the world are the eternal lamps of the world in whose memory even today, Deepmala is celebrated. So, do you have the faith and intoxication that you are the lamps of the Deepmala? Even today, people turn the beads of your rosary so much! Why do they do this? Because you have become those who brought light where there was darkness. Constantly experience yourselves to be ignited lamps, not the lamps who are flickering. No matter how many storms there are, you lamps are constant and eternal lights. Even the world bows down to you lamps. You are even staying with such lamps. You are not staying with flickering lamps. Just as the Father is a constantly ignited light, an eternal light and an immortal light, in the same way, children are also immortal lights. Your memorial also exists in the form of the immortal lamps. Even whilst you sit in your living form, you are able to see all your nonliving memorials. You have become such elevated souls! Achcha.

Blessing: May you be a destroyer of attachment who finishes the stage of being pulled by the suffering of karma.

Even now, the situations created by nature still pull our stage to some extent. The suffering of your karmic accounts of the body pulls you the most. When even this pull ends you will have become a complete destroyer of attachment. When no situation of your body or the bodily world is able to shake your stage you will have attained your perfect stage. When you reach such a stage, you will stabilise in your form of a master almighty authority in a second.

Slogan: Remain in the company of the Father and you will never become disheartened.

*** O M S H A N T I ***